



ATLANTIC COUNTY FIREFIGHTERS' ASSOCIATION

Milmay (Buena Vista Township)

June 18, 2003

The regular meeting of the Atlantic County Firefighters' Association was called to order at 8:00 PM on Wednesday, June 16th, 2003 with President R. Thomas Hunter Jr. presiding. The meeting was opened with the Flag Salute, followed by invocation by Howard Berchtold Jr. President Hunter then pointed out the exits.

The membership was welcomed to Milmay and Buena Vista Township by Chief Eric R. Hensel. The Secretary then read the rolls to record attendance and ensure a quorum being present. The minutes of the previous meeting of May 21, 2003 were approved and accepted as forwarded to the Chiefs and Secretaries.

The Report of the Treasurer was approved and accepted as read.

Ted Reinhard was present and Howard Berchtold expressed the thanks of the Officers, Executive Committee members, and the Membership to Ted for providing the materials and constructing the Memorial Display in honor of Chief Anthony "Tony" Canale at the Training Center. Ted was presented with a gift certificate from the Officers and members of the Executive Committee for his work and a job well done.

The finance committee of the Executive Committee held a meeting to go over financing, etc. of the Training Program and will continue to hold additional meetings as required. The next meeting of the full Executive Committee will be held on Friday, July 11th in Landisville at 8 PM.

The scheduled meeting of the Board of Directors for Monday, July 14th will not be held. If any thing urgent does come up, members will be notified accordingly. Therefore, their next meeting will not be until Monday, September 8th.

Director of Training Mike Corbo that there will be a Fire Pump Training program with the Waterous Mobile Training Unit at the Training Center on Sunday, July 27, 2003 from 9:00 AM to 12:00 noon with continental breakfast beforehand and the cost is \$15.00 per person. Graduation for the Spring Firefighter 1 class will be held sometime in August. Summer Firefighter 1 to start June 19th.

There are now 2 sheds by the burn building. One for the straw which will be posted as to which side to use straw from and the other shed for tools, etc. Windows in the Burn Building have been repaired and the doors are to be replaced shortly.

A replacement computer has been acquired for the use of the librarian.

DATE CLEARING

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|----------------------------|---------------------------|---|--------------------|
| Thursday | June 26 | Fire Chiefs' Assn. Meeting in Estell Manor | 8 PM |
| Sunday | July 13 | Somers Point #2 Breakfast (AYCE) | 8 AM to 12 noon |
| Wednesday | July 16 | Firefighters' Assn. Meeting in Linwood | 8 PM |
| Thursday | July 24 | County Firemen's Death Benefit Fund Meeting in Dorothy | 8 PM |
| Sunday | July 27 | Waterous Pump Training Demonstration at the Training Center | 9AM to 12noon |
| Tuesday | July 29 | Fire Chiefs' Assn. Meeting in Elwood | 8 PM |
| Thursday, Friday, Saturday | August 7-8-9 | 4-H Fair | |
| Sunday | Aug. 10 | Somers Point #2 Breakfast (AYCE) | 8 AM to 12 noon |
| Saturday | Aug. 9 | Bayview Bus Trip-Maryland Crab Feast | info 652-7337/7385 |
| Tuesday | Aug. 19 | Egg Harbor City Atlantic Co. Caucus for 2003 Firemen's Convention | 8PM |
| Saturday | Sept 6 | Weekstown Annual Pig Roast | 3:30 to 7 PM |
| Fri & Sat | Sept 12 & 13 | Wildwood 2003 New Jersey State Firemen's Convention | |
| Saturday | Sept 13 | Wildwood Parade | 1:00 PM |
| Saturday | Oct. 4 | Germania Turkey or Pork Dinner | 4:00 to 7:30 PM |
| Fri & Sat | Oct 3-4-10-11-17-18-24-25 | Scullville Haunted Hayride | 7 to 11 PM |
| Sunday | Oct 5-12-19-26 | Scullville Haunted Hayride | 7 to 10 PM |
| Saturday | Oct. 11 | Fire Training Center Parade and Fire Prevention Expo | (rain date 13th) |
| Saturday | Oct. 18 | Port Republic Roast Beef Dinner | 3:30 to 7:30 PM |
| Sunday | Oct. 19 | Minotola Parade and Housing | 12 noon |
| Saturday | Niv. 8 | Oceanville Oyster or Han Dinner | 4 to 8 PM |

"In Union For The Safety Of All"

Fire Marshal Whitey Swartz reported that plans are being made for the Saturday, October 11th (rain date 12th) Fire Prevention Parade and Expo. Parade to celebrate the 10th anniversary of the Training Center and the 85th anniversary of the Firefighters' Assn.

Howard Berchtold Jr. reported that the 4-H Fair will be held on Thursday, Friday and Saturday, August 7-8-9 and the committee is starting to plan for the display, etc.

Oscar Dutch gave a report on the Firemen's Home.

Howard Guenther reported that the New Jersey State Firemen's Convention will be held on Friday, September 12th starting at 1 PM and on Saturday, September 13th starting at 10 AM. Registration on Friday will be 9:30 AM to 12:30 PM (this is a change in times) and on Saturday 7:00 to 9:45 AM.

Each day, 3 Counties will be randomly selected to register upon completion of the days session. Any Chief, Delegate, or Life Member of a randomly selected County who fails to register on the completion of the days session will not receive expenses for that day.

The 2003 Atlantic County Caucus for Chiefs, Delegates, and Life Members will be held in Egg Harbor City at 8:00 PM on Tuesday, August 19th.

The Wildwood parade will be held on Saturday, September 13th at 1:00 PM. Invitations have been forwarded to all companies/departments and the drawing for positions for those companies desiring to participate as part of the Atlantic County Unit in the parade should bring their parade applications to the next meeting of the Firefighters' Assn. in Linwood on July 16th.

Howard Guenther spoke on the Special Relief Fund of the NJ State Firemen's Association which is to go into effect January 1st, 2004 and also on the 5% assessment (2½% in 2003 and 2½% in 2004) and answered questions from the membership in regard to the Special Fund.

Dennis Sharpe reported that the request for grants are being worked on and notification will be given shortly to those selected to receive the grants.

The following application for membership was received and approved
Laura Cole of Longport

Bills as presented were approved for payment out of their respective budgeted accounts.

There being no further business at hand, the meeting was adjourned with the next meeting scheduled for Wednesday, July 16th at 8:00 PM in Linwood.

Attested
Howard R. Guenther
Secretary