



# Atlantic County

ANTHONY "TONY" CANALE TRAINING CENTER


OFFICE OF THE FIRE MARSHAL

5033 English Creek Ave., Egg Harbor Twp. N. J. 08234-5743

Office (609) 407-6741 FAX - (609) 407-6731

E-MAIL [swartz\\_harold@aclink.org](mailto:swartz_harold@aclink.org)

CELL: 609-442-2507

DATE: December 28, 2011  
TO: Fire Chiefs / Departments  
FROM: Whitey Swartz, Fire Marshal   
RE: Information & Reports needed for year 2011  
**"HAPPY NEW YEAR"**

Information is needed for the following. If you have any questions on any item, please call me at my office or home. I am always available on my cell phone - (609) 442-2507

#### FIRE REPORTS:

Try to get all fire reports in by the end of February. I will be sending out a list requesting reports needed from your department.

#### FIREFIGHTER DEATHS:

If you had a firefighter death, please check with me. I try to get them on a daily basis from the news paper. We need them ASAP for the Firefighters Memorial Service in January. Please call me with the name.

#### NEW CHIEF / OFFICERS:

If there is any changes in officers, in your department, mainly Chief, please get them to me ASAP, with mailing address, so changes can be made. The form enclosed is for the information book.

#### VALOR AWARDS:

If you have a Civilian or Firefighter, who you want to submit for a Valor Award, complete the enclosed forms. If you have a question about the Valor, Please call me, and I will assist you.

#### 50 YEAR MEMBERS:

We will be presenting 50 year member pins, at the Valor Awards Program in April. If you have any members who are still active, or semi-active, submit their name. If you have any questions on their membership. Please call me.

COUNTY OF ATLANTIC  
OFFICE OF FIRE MARSHAL  
MONTHLY FIRE REPORTS

Department / Company Reporting: \_\_\_\_\_ Reporting Period: \_\_\_\_\_

1. **FIRES:**  
Structures: ----- \_\_\_\_\_  
Brush / Woods: ----- \_\_\_\_\_  
Vehicles: ----- \_\_\_\_\_  
Miscellaneous: ----- \_\_\_\_\_  
TOTAL FIRES: \_\_\_\_\_
  
2. **NON-FIREFIGHTING OPERATIONS:** ----- \_\_\_\_\_  
C-O Alarms ----- \_\_\_\_\_  
TOTAL NON-FIREFIGHTING OPERATIONS: \_\_\_\_\_
  
3. **FALSE ALARMS:**  
Unintentional ----- \_\_\_\_\_  
Malfunction ----- \_\_\_\_\_  
Malicious ----- \_\_\_\_\_  
Other ----- \_\_\_\_\_  
TOTAL FALSE ALARMS: \_\_\_\_\_
  
4. **INJURIES:**  
Firefighters ----- \_\_\_\_\_  
Civilians ----- \_\_\_\_\_  
TOTAL INJURIES: \_\_\_\_\_
  
5. **FATALITIES:**  
Firefighters ----- \_\_\_\_\_  
Civilians ----- \_\_\_\_\_  
TOTAL FATALITIES: \_\_\_\_\_
  
6. **THERMAL IMAGING CAMERA USE: -----TOTAL TIMES USED: \_\_\_\_\_**

Return report to: Atlantic County Fire Marshal  
5033 English Creek Ave.  
Egg Harbor Township N.J. 08234-5743

FAX: (609) 407-6731  
E-Mail [swartz\\_harold@aclink.org](mailto:swartz_harold@aclink.org)  
Phone: (609) 407-6741

ATLANTIC CO. OFFICE OF FIRE SAFETY INFORMATION BOOK

**YOUR FIRE DEPT. NAME** \_\_\_\_\_ **STATION:** \_\_\_\_\_

**PLEASE MAKE ANY CHANGES, AND RETURN TO ME**  
**“ASAP”**

**STATION ADDRESS:**

Phone  
FAX -  
E-Mail

District F-  
Dispatched By: Dist.  
Dispatch Ph:  
Radio System -

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**CHIEF OFFICERS:**

**Chief -**  
Home mailing address:-

Home Ph.

Cell Ph.

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**Asst. Chief:**

Home Ph.

Cell Ph.

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**Captains:**

Home Ph.

Cell Ph.

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**FIRE INVESTIGATOR:** Office Ph.

Cell Ph.

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**FIRE INSPECTOR:** Office Ph.

Cell Ph.

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ATLANTIC COUNTY FIREFIGHTERS ASSOCIATION

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**APPLICATION FOR  
VALOR AWARD CONSIDERATION**

Name of person making recommendation: \_\_\_\_\_

Fire Department represented: \_\_\_\_\_ DATE: \_\_\_\_\_

INCIDENT STATISTICS

Date of incident: \_\_\_\_\_ Time: \_\_\_\_\_

Incident location: \_\_\_\_\_  
\_\_\_\_\_

Structure Occupancy: Residential ( ) Commercial ( ) Vehicle ( ) Other ( )

Type of Structure: \_\_\_\_\_

Location and extent of fire in structure / vehicle: \_\_\_\_\_  
\_\_\_\_\_

Initial Apparatus Response: Engine ( ) Ladder ( ) Rescue ( ) Other ( )

Initial Manpower on Scene: \_\_\_\_\_

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**COMPLETE THE FOLLOWING REGARDING RESCUE / ATTEMPTED RESCUE**

Name of Rescuer(s): \_\_\_\_\_  
\_\_\_\_\_

Affiliation: Fire Service ( ) E.M.S. ( ) Police ( ) Civilian ( ) Other ( )

If Firefighter, EMS or Police, Rank and Number of years of service:  
\_\_\_\_\_  
\_\_\_\_\_

ATLANTIC COUNTY FIREFIGHTERS ASSOCIATION

VALOR AWARDS APPLICATION

Details about contacting and removing, searching for and removing occupants, or attempted rescue. Specify the names of persons rescued, sex, age, location found, and condition of person when found.

(Location: Living room, Bedroom etc. 1st, 2nd, 3rd. Floor)

(Condition: Conscious, Unconscious, Crippled, etc.)

NAME:	SEX:	AGE:	LOCATION FOUND:	CONDITION:
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**Mental condition of conscious occupants rescued:**

Panic stricken ( ) Dazed ( ) Apparently in shock ( )

Atmosphere of area where rescue was made: \_\_\_\_\_

**Means used to effect removal and rescue:**

Aerial Ladder ( ) Ground Ladder ( ) Ladder Tower ( ) Fire Escape ( )

Interior stairway ( ) Horizontal exit ( ) Roof rope ( ) Other ( )

Was a protective hose line used to assist in rescue? Yes ( ) No ( )

Was SCBA available? Yes ( ) No ( )

Was SCBA used in rescue? Yes ( ) No ( )

Write a narrative of the above incident on a separate sheet, and attach it to this application. Include any newspaper or magazine articles etc. That will help to substantiate this report.



# ATLANTIC COUNTY FIREFIGHTERS ASSOCIATION

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SPECIAL REMARKS / INFORMATION OR NEWS PAPER CLIPPINGS



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## OFFICE OF THE FIRE MARSHAL

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E-MAIL [swartz\\_harold@aclink.org](mailto:swartz_harold@aclink.org)

DATE: December 28, 2012  
TO: Fire Chief's / Departments  
FROM: Whitey Swartz, Fire Marshal  
RE: **50 Year Members**

This year we will be honoring members with 50 years or more of service. Last year we honored several members of various departments, and some members were missed. Please check you records, and send their name and department name to me. Names must be submitted by the Chief or President of the Company. These awards will be presented at the Annual Valor Awards Program held at the Training Center in April.

NOTE: - These awards will be given to fifty year members that are still active as -  
They still come to some your meetings -  
Respond to some fires -  
Still active in some departments activities etc.-

If you have any questions, please call me - Office - 609-407-6741  
Home - 609-652-8895  
Cell --- 609-442-2507

**PLEASE LIST, AND RETURN TO ME.**