

Atlantic County Firefighters' Association

"In Union For The Safety Of All"

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ATLANTIC COUNTY 4H FAIR

August 9, 10, and 11, 2018

Application for display/demonstration of apparatus.

Company/Dept. _____

Apparatus _____

Address _____

Contact Person _____

Contact Number _____

Date/Time Desired

Thurs. Aug. 9	6:00 PM to 10:00 PM	_____
Fri. Aug. 10	1:00 PM to 5:00 PM	_____
Sat. Aug. 11	1:00 PM to 5:00 PM	_____
Sat. Aug. 11	5:00 PM to 10:00 PM	_____
Other _____	_____	_____

Apparatus Demonstration Plan Notes _____

This educational display is open to ALL Atlantic County Fire Depts.

<p>For further information Please contact Dennis C. Sharpe fvfc15412@gmail.com or DennisSharpe@hotmail.com</p>	<p>Email application to AtlCo4HFair@atlanticcountyfireassoc.org</p>
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*Please Post on Bulletin Board.